

# F R E E M A N

8201 West 47th Street  
McCook, IL 60525  
(773) 473-7080 • Fax (469) 621-5603  
Email: FreemanChicagoES@freeman.com



INCLUDE THE FREEMAN METHOD OF  
PAYMENT FORM WITH YOUR ORDER

NAME OF SHOW: **2019 ASCO ANNUAL MEETING / JUNE 1 - 3, 2019**  
COMPANY NAME \_\_\_\_\_ BOOTH #: \_\_\_\_\_  
CONTACT NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
E-MAIL ADDRESS \_\_\_\_\_  
For Assistance, please call 773-473-7080 to speak with one of our experts.

**PLEASE COMPLETE AND RETURN THIS FORM TO FREEMAN BY:  
FRIDAY, MAY 3, 2019**

**To request Early Exhibit Freight Move-In of SATURDAY, MAY 25, 2019, please complete and submit this form. Please make sure your clients are fully aware of your request, and your Third Party billing form is completed. Upon review, Freeman will contact you regarding approval and with further instructions.**

**Please email this completed form to Lisa McGuinness at  
lisa.mcguinness@freemanco.com or fax to (773) 473-8150.**

- Will you be shipping freight to the Advance Warehouse: \_\_\_\_\_  
Estimated Weight of Shipment \_\_\_\_\_ # of Pieces: \_\_\_\_\_
- Will you be shipping freight direct to Show Site: \_\_\_\_\_  
Estimated Weight of Shipment \_\_\_\_\_ # of Pieces: \_\_\_\_\_
- NOTE: Certified weight tickets are required for ALL shipments.
- Are you renting carpet from Freeman: \_\_\_\_\_

**PLEASE NOTE: Overtime charges will apply on Saturday, May 25, 2019.  
Please refer to the Material Handling form for rates.**

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COMPANY NAME \_\_\_\_\_ BOOTH #: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE: \_\_\_\_\_ FAX \_\_\_\_\_  
AUTHORIZED BY: \_\_\_\_\_ TITLE \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_

Request for early freight move-in

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All lighting and truss shipments are to be sent directly to McCormick Place on assigned move-in days. Freeman will begin unloading all lighting and truss for the 2018 ASCO Annual Meeting on:

**Saturday, May 25, 2018 8:00 a.m. - 4:30 p.m.**

**Please Note: Unloading and installation will continue through Friday,  
May 31, 2019 until 4:30 p.m.**

All trucks are required to provide a completed bill of lading and certified weight ticket for each load. If a truck contains shipments for multiple booths, Freeman requires separate bills of lading and weight tickets for each individual booth.

Please email this completed form to Lisa McGuinness at [lisa.mcguinness@freemanco.com](mailto:lisa.mcguinness@freemanco.com) or fax to (773) 473-8150.

Exhibiting Company: \_\_\_\_\_ Booth #: \_\_\_\_\_

Number of Truck Loads: \_\_\_\_\_ Carrier Name: \_\_\_\_\_

Contacts Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Fax #: \_\_\_\_\_

Lighting / Truss will be delivered on:  
Saturday, May 25, 2019: \_\_\_\_\_

**PLEASE NOTE: Overtime charges will apply on Saturday, May 25, 2019. Please refer to the Material Handling form for rates.**