

NAME OF SHOW: 2023 ASCO ANNUAL MEETING / JUNE 3-5, 2023

COMPANY NAME \_\_\_\_\_ BOOTH #: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

**PLEASE COMPLETE AND RETURN THIS FORM TO FREEMAN BY:  
TUESDAY, MAY 2, 2023**

**To request Early Exhibit Freight Move-In of SATURDAY, MAY 27, 2023, please complete and submit this form. Please make sure your clients are fully aware of your request, and your Third Party billing form is completed. Upon review, Freeman will contact you regarding approval and with further instructions.**

**Please email this completed form to Lisa McGuinness at [lisa.mcguinness@freemanco.com](mailto:lisa.mcguinness@freemanco.com) or fax to (773) 473-8150.**

- Will you be shipping freight to the Advance Warehouse: \_\_\_\_\_  
Estimated Weight of Shipment \_\_\_\_\_ # of Pieces: \_\_\_\_\_
  - Will you be shipping freight direct to Show Site: \_\_\_\_\_  
Estimated Weight of Shipment \_\_\_\_\_ # of Pieces: \_\_\_\_\_
- NOTE: Certified weight tickets are required for ALL shipments.**
- Are you renting carpet from Freeman: \_\_\_\_\_

**PLEASE NOTE: Overtime charges will apply on Saturday, May 27, 2023.  
Please refer to the Material Handling form for rates.**

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COMPANY NAME \_\_\_\_\_ BOOTH #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX \_\_\_\_\_

AUTHORIZED BY: \_\_\_\_\_ TITLE \_\_\_\_\_

SIGNATURE: \_\_\_\_\_