

APPLICATION AND CONTRACT FOR EXHIBIT SPACE

61st ASH Annual Meeting & Exposition

Meeting Dates: December 7-10, 2019

Exhibit Dates: December 7-9, 2019

Orange County Convention Center ~ Orlando, FL

Click Here to Submit Via Email



Contact Information

Company Name.....

Contact..... Title.....

Tel..... Fax.....

Email..... Web Site.....

Address.....

City..... State..... Zip..... Country.....

Exhibitor Opportunities

- Island Space – \$72.00 per sq. ft. Inline Space – \$60.00 per sq. ft. Inline Corner Premium – \$600 per open corner
- Size: _____ (min. 10' x 10') Preferences: 1st _____ 2nd _____ 3rd _____ Booth Cost: \$ _____
- Premium Exhibitor Listing – \$2,100 Total Cost of All Items: \$ _____
- Exhibitor Meeting Room (*Show Management will contact you with application and contract*)
- Attendee Mailing List (*Show Management will contact you with license agreement*)
- We are interested in providing Corporate Support to the 2019 ASH annual meeting

Payment Information

Initials	Deposit and Payment Schedule
	January 25, 2019...50% due for applications submitted prior to January 25, 2019
	January 25, 2019 – June 20, 2019...50% due with application
	After June 20, 2019...100% due with application

ASH requires payment in full no later than June 21, 2019. Failure to make payments does not release the contracted or financial obligation of Exhibitor.

Submit application to:
Email: exhibitcontracts@spargoinc.com

Need Help? Contact:
ashexhibits@spargoinc.com
703-631-6200 | 800-564-4220

Cancellation Penalties

Cancellation Penalties	Initials
Through January 24, 2019...0%	
January 25, 2019 – June 20, 2019...50%	
After June 20, 2019...100%	

- Make checks payable to:** ASH
- Mail check payment to:**
American Society of Hematology - Exhibits
P.O. Box 37579 ♦ Baltimore, MD 21297-3579
- Overnight check payment to:**
BB&T
Attn: Lockbox # (P.O. Box 37579)
16410 Heritage Blvd., 2nd floor ♦ Bowie, MD 20716
- Credit Card Payments:**
An invoice will be sent within one business day with instructions to submit credit card payment online.

I acknowledge that as an authorized representative of the above stated Exhibitor, I have received, reviewed, and agree that Exhibitor will comply with the *Rules and Regulations*. Exhibitor will comply with all updates of such policies applicable to the 2019 ASH annual meeting, which will be made available March 2019. Exhibitor agrees to receive all written and electronic correspondence from ASH, SPARGO, Inc. and official event contractors in reference to the ASH annual meeting and all future ASH events. This exhibit space application will become a contract upon Exhibitor's authorized signature and ASH's acceptance and approval.

Exhibitor Signature..... Date.....

Printed Name..... Telephone.....

Show Management Use

Authorized ASH Signature..... Date.....

Account Number..... Assigned Booth Number..... Size.....