

**F R E E M A N**

**R U S H**

**DO NOT DELAY**

**RECEIVING DATE BEGINS: NOVEMBER 04, 2019**

**DEADLINE DATE IS: NOVEMBER 26, 2019**

**TO:** \_\_\_\_\_

*EXHIBITOR NAME*

**C/O: FREEMAN  
10088 GENERAL DR  
ORLANDO, FL 32824**

**WAREHOUSE**

**EVENT:** 61st ASH Annual Meeting & Exposition

**BOOTH NO:** \_\_\_\_\_ **NO.** \_\_\_\_\_ **OF** \_\_\_\_\_ **PCS**

THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.  
PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.  
IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.

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**CANNOT DELIVER BEFORE DECEMBER 04, 2019**

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**TO:**

EXHIBITOR NAME

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**C/O: FREEMAN**

**C/O: FREEMAN**

**ORANGE COUNTY CONVENTION CENTER**

**ORANGE COUNTY CONVENTION CENTER**

**WEST CONCOURSE**

**WEST CONCOURSE**

**9800 INTERNATIONAL DR**

**9800 INTERNATIONAL DR**

**ORLANDO, FL 32819-8111**

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**SHOW SITE**

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EVENT: *61st ASH Annual Meeting & Exposition*

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**RUSH**

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TO: \_\_\_\_\_  
(EXHIBITOR NAME)

TO: \_\_\_\_\_  
(EXHIBITOR NAME)

**C/O FREEMAN  
10088 GENERAL DRIVE  
ORLANDO, FL 32824**

**C/O FREEMAN  
10088 GENERAL DRIVE  
ORLANDO, FL 32824**

**HANGING OVERHEAD SIGN  
MUST BE DELIVERED BY:  
NOVEMBER 26, 2019**

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Event 61st ASH Annual Meeting & Exposition  
Booth No. \_\_\_\_\_ No. \_\_\_\_\_ of \_\_\_\_\_ pcs.  
Carrier \_\_\_\_\_

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