FREEMAN

1601 Boice Pond Rd Orlando, FL 32837 (407) 816-7900 Fax: (469) 621-5605



INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

| NAME OF SHOW: | 61st ASH Annual Meeting & Exposition / December 07 | - 10, 2019 | |
|----------------|--|-------------|---|
| COMPANY NAME: | BOOTH #: | BOOTH SIZE: | Χ |
| CONTACT NAME : | PHONE #: | | |

E-MAIL ADDRESS :

For Assistance, please call (407) 816-7900 to speak with one of our experts.

For fast, easy ordering, go to www.freeman.com

CLEANING SERVICES

- Cleaning is an exclusive service. This includes all floor services and trash removal.
- Prices are based on total square footage of booth regardless of area to be cleaned.
- Show Site Prices will apply to all cleaning orders placed at show site.

Sub-Total

| Qty (sq. ft.) | Part # | Description | Advance Price | Show Site Price | Total |
|---------------|------------|--|------------------|--------------------|--------------|
| Includes e | mptying o | f your booth's wastebasket(s) at the time of vacuuming. | | | |
| | 610100 | Booth Vacuuming - One Time | .55 | .75 | |
| | 610200 | Booth Vacuuming - 2 Days | .95 | 1.35 | |
| | 610300 | Booth Vacuuming - 3 Days | 1.40 | 1.95 | |
| | 610400 | Booth Vacuuming - 4 Days | N/A | N/A | |
| SHAMPO | OING | (per sq ft - 100 sq ft minimum) | Advance | Show Site | |
| Qty (sq. ft.) | Part # | Description | Price | Price | Total |
| | 630100 | Shampoo Carpet - One Time | 1.15 | 1.60 | |
| | 630200 | Shampoo Carpet - 2 Days | N/A | N/A | |
| | 630300 | Shampoo Carpet - 3 Days | N/A | N/A | |
| PORTER | SERVIC | E (per day) | | | |
| Qty (# day | s) Part | # Description | Advance Price | Show Site Price | Total |
| Includes ei | mptying of | your booth's wastebasket(s) and policing of your exhibit a | rea at two- | hour intervals d | uring show I |
| | 620500 | Exhibit Area / Under 500 sq.ft | 146.05 | 204 45 | |
| | | · | | | |
| | 6201500 | Exhibit Area / 501 - 1,500 sq. ft | 159.10 | 222.75 | |
| | 6202500 | Exhibit Area / 1,501 - 2,500 sq. ft | . 209.40 | 293.15 | |
| | 6203500 | Exhibit Area / Over 2,500 sq.ft | | | Call for Q |
| | | | | | |

6.5 %Tax

Total Cost