

Orlando, FL 32837 (407) 816-7900 • Fax: (469) 621-5605

DISCOUNT PRICE DEADLINE DATE JANUARY 15, 2020

INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

OWPANY NAW	IE					1 #	
ONTACT NAM	E:				PHONE	#:	
-MAIL ADDRES	SS						
or Assistance	e, please c	all 407-816-7900 to	speak with one of c	our experts.			
		For	fast, easy ordering,	go to www.freer	nan.com		
		DISPLAY L	_ABOR (One I	lour Minim	um per W	orker)	
Description						Advar	
Straight Time	9.00	A.M. to 4:30 P.M. Mo	andov through Frida			Pric	
Overtime-		A.M. to 8:00 A.M. and					.00 \$155.50
		A.M. to 12:00 Midnig					
Pouble Time-		O Midnight to 6:00 A.M ses will apply to a				\$ 222	2.00 \$311.00
Start tim One hou Labor m When s Freema	ne guarant ur minimun nust be ca cheduling n supervis Please in	n/per hour. eed only at start of we m per person - labor nceled in writing, 24 dismantle labor, be s sed jobs will be comp nclude setup plan/p	thereafter is charge hours in advance to sure to allow sufficiented at our discret shoto, special instructions.	o avoid a one (ent time for em ion prior to sho ructions & inb	1) hour cance pty containers by opening ar ound shippin	llation fee pe s to be return nd before the	ed to your booth. hall must be
		sed Labor - Please o					
		r exhibit will be comp is service is 30% of t				f \$45.00.	
	•			•			
Exhibito	r Supervi	sed Labor (Supervis	sor must check in a	t Service Desk	to pick up lab	or)	
Supervisor wil	I be:			Phone	Number:		
Date	Start	No. of People	Approx. Hrs.	Total Hrs.	Hou	rly Rate	Estimated
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• Freem. • The ch	an is not r arge for tl	ised Labor - Please responsible for produ his service is 30% of	ct or literature that the total dismantle	is not properly labor bill, with	packed and la a minimum of	\$45.00.	
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07/19 (4867	7/10)				Total Disma	ıntıe = \$_	

NAME OF SHOW: ASCO-SITC-Clinical Immuno-Oncology Symposium / February 06 - 08, 2020

NAME OF SHOW:	ASCO-SITC-Clinical Immuno-Oncology Symposium / February 06 - 08, 2020
COMPANY NAME:	BOOTH#:
CONTACT NAME:	PHONE#:

FREEMAN SUPERVISED LABOR

<u>IN ORDER TO BETTER SERVE YOU</u> - PLEASE COMPLETE THE FOLLOWING INFORMATION IF YOUR DISPLAY IS TO BE SET-UP AND/OR DISMANTLED BY FREEMAN I&D AND YOU WILL NOT BE PRESENT TO SUPERVISE THE INSTALLATION AND/OR DISMANTLE.

	UND SHIPPING & SI			
Freight will be shipped to Warehouse				
Total No. of:	Crates	Cartons		Fiber Case
Setup Plan/Photo: Attached	To Be Sent With Ex	hibit	In Crate No	
Carpet: With Exhibit	Rented From Freeman	Color	Size	
Electrical Placement:	Drawing AttachedDra	wing With ExhibitElec	ctrical Under Carpet	
Comments:				
Graphics: With Exhibit	Shipped Separately			
Comments:				
Special Tools/Hardware Required: _				
	UTBOUND SHIPPIN	G INFORMATI	ON	
SHIP TO:				
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