



2020 ASHP Midyear Meeting & Exhibition

Meeting Dates: December 6 -10, 2020

Exhibit Dates: December 7 – 9, 2020

Ernest N. Morial Convention Center ~ New Orleans, LA

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Contact Information

Company Name.....

Contact..... Title.....

Tel..... Mobile.....

Email..... Web Site

Address.....

City..... State..... Zip.....Country.....

Exhibitor Opportunities

Space Rate – \$47.50 per sq. ft. Corner – \$275 per corner Island Corner Premium – \$1,100

Size: _____ (min. 10'x10') Booth Cost: \$_____ Preferences: 1st _____ 2nd _____ 3rd _____

Enhanced Listing – \$805/\$685 onsite Premium Listing – \$1,665/\$1,415 onsite

Total Cost of All Items: \$_____

Payment Information	Cancellation Penalties									
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<p>Submit application to: Email: exhibitcontracts@spargoinc.com</p> <p>Need Help? Contact: ashpexhibits@spargoinc.com 703-631-6200 800-564-4220</p>	<p>Make checks payable to: American Society of Health-System Pharmacists</p> <p>MAIL LOCKBOX ADDRESS American Society of Health-System Pharmacists PO BOX 38065 Baltimore, MD 21297-8065</p> <p>OVERNIGHT LOCKBOX ADDRESS American Society of Health-System Pharmacists Attn: Lockbox 38065 1307 Walt Whitman Drive Melville, NY 11747</p>									

I acknowledge that as an authorized representative of the above stated Exhibitor, I have received, reviewed, and agree that Exhibitor will comply with the ASHP Rules and Regulations Governing Exhibits. Exhibitor agrees to receive all written and electronic correspondence from ASHP, SPARGO, Inc. and official event contractors in reference to the 2020 ASHP Midyear Meeting & Exhibition and all future ASHP events. This exhibit space application will become a contract upon Exhibitor's authorized signature and ASHP's acceptance and approval.

Exhibitor Signature..... Date.....

Printed Name..... Telephone.....