

APPLICATION AND CONTRACT FOR SPONSORSHIP

2023 ASHP Midyear Clinical Meeting & Exhibition

Meeting Dates: December 3-7, 2023

Exhibit Dates: December 4-6, 2023

Anaheim Convention Center ~ Anaheim, California



Contact Information

Company Name.....

Contact..... Title.....

Tel (direct only) Mobile.....

Email (direct only)..... Web Site

Address.....

City..... State..... Zip..... Country.....

Sponsorship Opportunities

Opportunity: Total Cost: \$

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All benefits related to inclusion in printed materials and signage are based on the sponsor meeting print and production deadlines. The sponsor's primary contact person will receive all correspondence pertinent to your sponsorship and will be responsible for completing and returning items by the stated deadline.

Payment Information

February 7, 2023... 50% due for applications submitted prior to February 7, 2023. balance due April 7, 2023

February 7, 2023 – April 7, 2023...50% due with application, balance due April 7, 2023

After April 7, 2023 – 100% due with application

If the Sponsor fails to pay 100% of the total sponsorship fee by April 7, 2023, ASHP may cancel Sponsor's participation and is free to assign the released sponsorship to other companies. No refund will be made for a cancellation or reduction received after April 7, 2023, and full payment of any unpaid balance is required. Failure to make payments or cancellation of participation does not release the contractual or financial obligations of the Sponsor.

Cancellation Penalties

Through February 6, 2023 – No Cancellation Fee

February 7, 2023 - April 7, 2023 - 50% of Exhibit Space Rental Fee

After April 7, 2023 – 100% of Exhibit Space Rental Fee

If Sponsor desires to cancel all or part of the sponsorship items, it must do so in writing by certified mail or via email to SPARGO, Inc. and will be charged a cancellation penalty. Notices must be sent to ASHP Exhibits, c/o SPARGO, Inc., 11208 Waples Mill Road, Suite 112, Fairfax, VA 22030 or ashpexhibits@spargoinc.com.

MAIL LOCKBOX ADDRESS

American Society of Health-System Pharmacists
PO BOX 38065
Baltimore, MD 21297-8065

OVERNIGHT LOCKBOX ADDRESS

American Society of Health-Systems Pharmacists
ATTN: Lockbox 38065
1307 Walt Whitman Drive
Melville, NY 11747

Credit Card Payments:

An invoice will be sent with instructions to submit credit card payment online.

Submit application to:

Email: exhibitcontracts@spargoinc.com

Need Help? Contact:

ashpexhibits@spargoinc.com
703-631-6200 | 800-564-4220

Make checks payable to:

American Society of Health-Systems Pharmacists

I acknowledge that as an authorized representative of the above stated Sponsor, I have received, reviewed, and agree that Sponsor will comply with the [ASHP Rules and Regulations Governing Exhibits, Meeting Terms and Conditions](#) and any other applicable policies, waivers, or guidelines. Sponsor agrees to receive all written and electronic correspondence from ASHP, SPARGO, Inc. and official event contractors in reference to the 2023 ASHP Midyear Clinical Meeting & Exhibition and all future ASHP events. This exhibit space application will become a contract upon Sponsor's authorized signature and ASHP's acceptance and approval by written confirmation to Sponsor.

Sponsor Signature..... Date.....

Printed Name..... Telephone.....