ashp® MIDYEAR 2026
Clinical Meeting & Exhibition

***EXHIBITS ARE LOCATED IN EXHIBIT HALLS WA3, WA4, & WB1, LEVEL 2***
***ORANGE COUNTY CONVENTION CENTER***

# EXPOSITION SCHEDULE

## MOVE-IN

| | |
|---|---|
| Friday, December 4 | 8:00 am – 5:00 pm |
| Saturday, December 5 | 8:00 am – 5:00 pm |
| Sunday, December 6 | 8:00 am – 5:00 pm |

**ALL EXHIBITS MUST BE SET BY 5:00 PM ON SUNDAY, DECEMBER 6, 2026**. After this time ASHP Exhibit Management reserves the right to use any empty space in a way that will complement the overall appearance of the exposition. If you foresee any difficulty in meeting this deadline, you **must request a variance**. Please contact Shirley Harris at 703-631-6200 or email shirley.harris@spargoinc.com by 5:00pm EDT on Monday, November 14, 2026.

## EXPOSITION HOURS

| | |
|---|---|
| Monday, December 7 | 11:00 am – 3:00 pm |
| Tuesday, December 8 | 11:00 am – 3:00 pm |
| Wednesday, December 9 | 11:00 am – 2:00 pm |

**All exhibits must be staffed during exhibit hours.**

## MOVE-OUT

| | |
|---|---|
| Wednesday, December 9 | 2:00 pm – 10:00 pm |
| Thursday, December 10 | 8:00 am – 1:00 pm |

***NOTE:*** *With respect to fellow exhibitors, no display may be dismantle or packing started before* ***2:00 pm on Wednesday, December 9, 2026.*** *Please make your travel plans accordingly. Freight Re-route begins at* ***1:00 pm on Thursday, December 10.***

**Only official contractors, exhibitor appointed contractors and exhibiting company personnel are permitted on the exhibit floor during move-in/move-out.**