

APPLICATION AND CONTRACT FOR EXHIBIT SPACE

ASHP 2021 Summer Meetings & Exhibition

Meeting Dates: June 4 - 9, 2021

Exhibit Dates: June 6 - 8, 2021

Long Beach Convention Center ~ Long Beach, California



Contact Information

Company Name.....

Contact..... Title.....

Tel..... Mobile.....

Email..... Web Site

Address.....

City..... State..... Zip..... Country.....

Exhibitor Opportunities *(Rates are subject to change after June 12, 2020)*

Advanced Space Rate – \$34.00 per square foot Size: _____ (min. 10' x 10') Booth Cost: \$_____

Booth # Preferences: 1st Choice _____ 2nd Choice _____ 3rd Choice _____ Executive Suite – \$5,000

Enhanced Listing - \$520 (Advanced rate: \$450) Premium Listing – \$1,000 (Advanced rate: \$850)

Total Cost of All Items: \$_____

Payment Information

Deposit and Payment Schedule
Through August 10, 2020....0% due w/ application
August 11, 2020 - January 14, 2021....50% due w/application <i>(Remaining balance due January 15, 2021 for all applications)</i>
After January 14, 2021....100% due
ASHP requires payment in full no later than January 15, 2021. Failure to make payments does not release the contracted or financial obligation of the Exhibitor.

Submit application to:
Email: exhibitcontracts@spargoinc.com

Need Help? Contact:
ashpexhibits@spargoinc.com
703-631-6200 | 800-564-4220

Cancellation Penalties

Cancellation Penalties
Through August 10, 2020....0%
August 11, 2020 - January 14, 2021....50% nonrefundable
After January 14, 2021....100% nonrefundable

Make checks payable to:
American Society of Health-System Pharmacists

MAIL LOCKBOX ADDRESS
American Society of Health-System Pharmacists
PO BOX 38065
Baltimore, MD 21297-8065

OVERNIGHT LOCKBOX ADDRESS
American Society of Health-System Pharmacists
Attn: Lockbox 38065
1307 Walt Whitman Drive
Melville, NY 11747

I acknowledge that as an authorized representative of the above stated Exhibitor, I have received, reviewed, and agree that Exhibitor will comply with the ASHP Rules and Regulations Governing Exhibits. Exhibitor agrees to receive all written and electronic correspondence from ASHP, SPARGO, Inc. and official event contractors in reference to the ASHP 2021 Summer Meetings & Exhibition and all future ASHP events. This exhibit space application will become a contract upon Exhibitor's authorized signature and ASHP's acceptance and approval.

Exhibitor Signature..... Date.....

Printed Name..... Telephone.....