

APPLICATION AND CONTRACT FOR EXHIBIT SPACE

2022 ASHP Summer Meetings & Exhibition

Meeting Dates: June 11-15, 2022

Exhibit Dates: June 12-14, 2022

Phoenix Convention Center ~ Phoenix, AZ



Contact Information (English Only)

Company Name.....
Contact..... Title.....
Tel (direct only)..... Mobile.....
Email (direct only)..... Web Site.....
Address.....
City..... State..... Zip..... Country.....

Exhibitor Opportunities

Space Rate - \$35.00 per sq. ft.
Size: (min. 10' x 10') Preferences: 1st 2nd 3rd Booth Cost: \$
Enhanced Listing - \$525 Premium Listing - \$1,000 Executive Suite - \$5,500
Total Cost of All Items: \$

Payment Information

Table with 2 columns: Deposit and Payment Schedule. Rows include: 50% due with application balance due April 15, 2022; After April 15, 2022 - 100% due with application; and a disclaimer about 100% payment by April 16, 2022.

Cancellation Penalties

Table with 2 columns: Cancellation Penalties. Rows include: Through April 15, 2022 -- 50% of Exhibit Space Rental Fee; After April 15, 2022 - 100% of Exhibit Space Rental Fee; and a disclaimer about cancellation procedures.

Submit application to:
Email: exhibitcontracts@spargo.com

Need Help? Contact:
ashpexhibits@spargo.com
703-631-6200 | 800-564-4220

Make checks payable to:
American Society of Health-Systems Pharmacists

MAIL LOCKBOX ADDRESS
American Society of Health-System Pharmacists
PO BOX 38065
Baltimore, MD 21297-8065

OVERNIGHT LOCKBOX ADDRESS
American Society of Health-Systems Pharmacists
ATTN: Lockbox 38065
1307 Walt Whitman Drive
Melville, NY 11747

Credit Card Payments:
An invoice will be sent with instructions to submit credit card payment

I acknowledge that as an authorized representative of the above stated Exhibitor, I have received, reviewed, and agree that Exhibitor will comply with the ASHP Rules and Regulations Governing Exhibits, Meeting Terms and Conditions and any other applicable policies, waivers, or guidelines.

Exhibitor Signature..... Date.....
Printed Name..... Telephone.....