

**F R E E M A N**

**R U S H**

***DO NOT DELAY***

***RECEIVING DATE BEGINS: OCTOBER 26, 2018***

***DEADLINE DATE IS: NOVEMBER 19, 2018***

**TO:** \_\_\_\_\_

***EXHIBITOR NAME***

**C/O: FREEMAN**

**6060 NANCY RIDGE DR**

**STE C**

**SAN DIEGO, CA 92121**

**WAREHOUSE**

**EVENT: 60TH ASH Annual Meeting & Exposition**

**BOOTH NO: \_\_\_\_\_ NO. \_\_\_\_\_ OF \_\_\_\_\_ PCS**

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THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.  
PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.  
IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.

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**TO:**

*EXHIBITOR NAME*

**C/O: FREEMAN**

**SAN DIEGO CONVENTION CENTER  
111 W HARBOR DR**

**SAN DIEGO, CA 92101**

**SHOW SITE**

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SUITE C  
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## HANGING SIGNS

EVENT: 60TH ASH Annual Meeting & Exposition

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