## APPLICATION AND CONTRACT FOR EXHIBITOR MEETING ROOM

# 66th ASH Annual Meeting & Exposition

Meeting Dates: December 7-10, 2024 Exhibit Dates: December 7-9, 2024 San Diego Convention Center | San Diego, CA

Submit application to: exhibitcontracts@spargoinc.com



Contact Information		
Company Name		
Contact	Tel (direct)	
Mobile (required)	Email (direct)	
Address		
City State	ZipCountry	
<b>Exhibitor Meeting Rooms</b> ( <i>Rates apply to ASH Exhibitors only</i> ) Meeting Rooms will be available Friday, December 6 through Monday, December 9. Hours may vary. Please note that group presentations to attendees will not be permitted in these areas.		
Outdoor Embarcadero - Includes a permanent walled meeting room with ceiling, lockable door, standard electric, and a company identification sign. Floor plan subject to change without notice.		
□ 273 sq. ft. – \$50,000 # of Rooms: Preferences: 1s	st 2nd Total Cost: \$	
Hilton Bayfront Indigo Ballroom - Includes a hard-walled meeting room with lockable door, standard electric, and a company identification sign. Floor plan subject to change without notice.		
□ 20'x20' – \$50,000 # of Rooms: Preferences: 1	st 2nd Total Cost: \$	
Omni, Marriott Marquis San Diego Marina, Manchester Grand Hyatt, and Hilton Bayfront Cobalt Level - Includes a permanent walled meeting room with lockable door, carpet, standard electric, and one basic room set. Exhibitors are responsible for ordering Internet, phones, catering, office equipment, special furniture, etc. through the appropriate contact. \$50,000 per room.		
Meeting Room: Meeting Room:		
Meeting Room: Meeting Room:		
Total Cost of all Exhibitor Meeting Rooms: \$		
Payment Information	Cancellation Penalties	
Deposit and Payment Schedule	Cancellation Penalties	

February 1, 2024...50% due for applications

submitted prior to February 1, 2024

February 1, 2024 - June 3, 2024...50% due with application

After June 3, 2024...100% due with application

ASH requires payment in full no later than June 4, 2024. Failure to make payments does not release the contracted or financial obligation of Exhibitor. A late fee of 5% will be assessed on amounts past due by over 30 days.

## Submit application to:

exhibitcontracts@spargoinc.com

#### Need Help? Contact: ashexhibits@spargoinc.com 703-631-6200 | 800-564-4220

**Credit Card Payments:** 

An invoice will be sent via email with instructions to submit a credit card payment online. A 3.5% nonrefundable processing fee will be added to all credit card payments. Through January 31, 2024...0%

February 1, 2024 - June 3, 2024...50%

After June 3, 2024...100%

#### Make checks payable to: ASH (Reference Invoice Number on check)

ASH Tax ID: ASH Tax ID: 23-7080568

### Mail check payment to:

American Society of Hematology - Exhibits P.O. Box 70705 • Philadelphia, PA 19176-0705

**Overnight check payment to:** American Society of Hematology - Box 70705 - Exhibits Attn: Box 70705 400 White Clay Center Drive 

Newark, DE 19711

I acknowledge that as an authorized representative of the above stated Exhibitor, I have received, reviewed, and agree that Exhibitor will comply with the Rules and Regulations. Exhibitor agrees to receive all written and electronic correspondence from ASH, SPARGO, Inc. and official event contractors in reference to the ASH annual meeting and all future ASH events. This application will become a contract upon Exhibitor's authorized signature and ASH's acceptance and approval.

Exhibitor Signature	Date
Printed Name	Telephone