APPLICATION AND CONTRACT FOR CORPORATE PRESENTATION

67th ASH Annual Meeting & Exposition Meeting Dates: December 6-9, 2025

Exhibit Dates: December 6-8, 2025

Submit application to:



Orange County Convention Center Orlando, FL <u>exhibitcontracts@spargoinc.com</u>				
Primary Contact Information				
Company Name				
ContactTitle				
Tel (direct) Email (direct)				
Address				
City	State	Zip	Country	
Corporate Presentation Fees Presentation date and time will be assigned by ASH. Presentation times are subject to change. Refer to specific presentation guidelines for speaker eligibility rules. Company Showcase				
Product Theater	Industry Theater		Clinical Trial Showcase	
■ In-Person Only - \$105,000	☐ In-Person Only - \$105,000		☐ In-Person Only - \$16,500	
Virtual Exhibitor Add-On (pre-recorded) □ Virtual Access Add-On - \$30,000 □ Virtual Access Add-On - \$30,000 □ Virtual Access Add-On - \$5,000 Industry Forum □ In-Person Only - \$135,000				
Payment Information		Cancellation Pena	Cancellation Penalties	
Deposit and Payment Schedule		Cancellation Penalties		
January 30, 2025…50% due for applications submitted prior to January 30, 2025		Prior to January 30, 20250%		
January 30, 2025 – June 2, 202550% due with application		January 30, 2025 – June 2, 202550%		
After June 2, 2025100% due with application		After June 2, 2025100%		
ASH requires full payment no later than June 3, 2025. Failure to make payments does not release the contracted or financial obligation of Exhibitor.		Make checks payable to: ASH (Reference Invoice Number on check) ASH Tax ID: 23-7080568 Mail check payment to: American Society of Hematology - Exhibits P.O. Box 70705 ◆ Philadelphia, PA 19176-0705		
Submit application to: Email: exhibitcontracts@spargoinc.com Nood Holp? Contact:		Overnight check payment to: American Society of Hematology - Box 70705 - Exhibits Attn: Box 70705 400 White Clay Center Drive • Newark, DE 19711		
Need Help? Contact: ashexhibits@spargoinc.com 703-631-6200 800-564-4220			t via email with instructions to submit a nline. A 3.5% nonrefundable processing fee	
I acknowledge that as an authorized representative of the above stated Exhibitor, I have received, reviewed, and agree that Exhibitor will comply with the applicable presentation <i>Guidelines</i> . Exhibitor agrees to receive all written and electronic correspondence from ASH, SPARGO, Inc. and official event contractors in reference to the ASH annual meeting and all future ASH events. This application will become a contract upon Exhibitor's authorized signature and ASH's acceptance and approval. Exhibitor Signature. Date				