# APPLICATION AND CONTRACT FOR VIRTUAL CORPORATE PRESENTATION

# 67th ASH Annual Meeting & Exposition

Meeting Dates: December 6-9, 2025 Exhibit Dates: December 6-8, 2025

Orange County Convention Center | Orlando, FL



## Submit application to:

exhibitcontracts@spargoinc.com

Primary Contact Information				
Company Name				
Contact		. Title		
Tel (direct)		Email (direct)		
Address				
City	. State	Zip	Country	
Presentation Fees				
Presentation date and time will be assigned by ASH. Presentation times are subject to change. Refer to specific				

# presentation guidelines for speaker eligibility rules.

☐ Pre-Recorded - \$105,000

**Product Theater** 

# **Industry Theater**

□ Pre-Recorded - \$105,000

# Company Showcase Clinical Trial Showcase

■ Pre-Recorded - \$16,500

# **Payment Information**

## **Deposit and Payment Schedule**

January 30, 2025...50% due for applications submitted prior to January 30, 2025

January 30, 2025 - June 2, 2025...50% due with application

After June 2, 2025...100% due with application

ASH requires full payment no later than June 3, 2025. Failure to make payments does not release the contracted or financial obligation of Exhibitor.

# Submit application to:

Email: <u>exhibitcontracts@spargoinc.com</u>

# **Need Help? Contact:**

<u>ashexhibits@spargoinc.com</u> 703-631-6200 | 800-564-4220

## **Cancellation Penalties**

## **Cancellation Penalties**

Prior to January 30, 2025...0%

January 30, 2025 - June 2, 2025...50%

After June 2, 2025...100%

Make checks payable to: ASH (Reference Invoice Number on check)
ASH Tax ID: 23-7080568

## Mail check payment to:

American Society of Hematology - Exhibits P.O. Box 70705 • Philadelphia, PA 19176-0705

# Overnight check payment to:

American Society of Hematology - Box 70705 - Exhibits Attn: Box 70705 400 White Clay Center Drive • Newark, DE 19711

#### **Credit Card Payments:**

An invoice will be sent via email with instructions to submit a credit card payment online. A 3.5% nonrefundable processing fee will be added to all credit card payments.

I acknowledge that as an authorized representative of the above stated Exhibitor, I have received, reviewed, and agree that Exhibitor will comply with the applicable presentation <i>Guidelines</i> . Exhibitor agrees to receive all written and electronic correspondence from ASH, SPARGO, Inc. and official event contractors in reference to the ASH annual meeting and all future ASH events. This application will become a contract upon Exhibitor's authorized signature and ASH's acceptance and approval.		
Exhibitor Signature	Date	
Printed Name	Telephone	